

## ALABAMA SJIS CASE DETAIL

PREPARED FOR: STAN GRAHAM



County: 01 Case Number: CV-2022-902766.00  
Style: SYLVESTER HATCHER V. DOLLAR GENERAL

Court Action:

Real Time

## Case

## Case Information

County: 01-JEFFERSON - Case Number: CV-2022-902766.00 Judge: DEB:DONALD E. BLANKENSHIP  
Style: SYLVESTER HATCHER V. DOLLAR GENERAL  
Filed: 09/15/2022 Case Status: ACTIVE Case Type: NEGLIGENCE-GENERAL  
Trial Type: JURY Track: Appellate Case: 0  
No of Plaintiffs: 1 No of Defendants: 1

## Damages

Damage Amt: 0.00 Punitive Damages: 0.00 General Damages: 0.00  
No Damages: Compensatory Damages: 0.00  
Pay To: Payment Frequency: Cost Paid By:

## Court Action

Court Action Code: Court Action Desc: Court Action Date:  
Num of Trial days: 0 Num of Liens: 0 Judgment For:  
Disposition Date of Appeal: Disposition Judge: : Disposition Type:  
Revised Judgement Date: Minstral: Appeal Date:  
Date Trial Began but No Verdict (TBNV1):  
Date Trial Began but No Verdict (TBNV2):

## Comments

Comment 1:  
Comment 2:

## Appeal Information

Appeal Date: Appeal Case Number: Appeal Court:  
Appeal Status: Origin Of Appeal:  
Appeal To: Appeal To Desc: LowerCourt Appeal Date:  
Disposition Date Of Appeal: Disposition Type Of Appeal:

## Administrative Information

Transfer to Admin Doc Date: Transfer Reason: Transfer Desc:  
Number of Subpoenas: Last Update: 09/15/2022 Updated By: DES

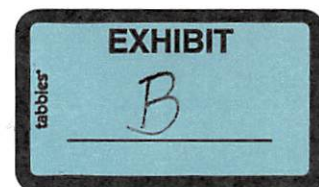
## Parties

## Party 1 - Plaintiff INDIVIDUAL - HATCHER SYLVESTER

## Party Information

Party: C001-Plaintiff Name: HATCHER SYLVESTER Type: I-INDIVIDUAL  
Index: D DOLLAR GENER Alt Name: Hardship: Yes JID: DEB  
Address 1: 3437 JEFFERSON AVE SW Phone: (205) 276-1439

EXHIBIT B



Address 2:  
 City: BIRMINGHAM State: AL Zip: 35221-0000 Country: US  
 SSN: XXX-XX-X999 DOB: Sex: Race:

**Court Action**

Court Action: Court Action Date:  
 Amount of Judgement: \$0.00 Court Action For: Exemptions:  
 Cost Against Party: \$0.00 Other Cost: \$0.00 Date Satisfied:  
 Comment: Arrest Date:  
 Warrant Action Date: Warrant Action Status: Status Description:

**Service Information**

Issued: Issued Type: Reissue: Reissue Type:  
 Return: Return Type: Return: Return Type:  
 Served: Service Type Service On: Notice of No Answer:  
 Answer: Answer Type: Notice of No Service: Served By:

**Attorneys**

Number	Attorney Code	Type of Counsel	Name	Email	Phone
Attorney 1	000000		PRO SE		

**Party 2 - Defendant BUSINESS - DOLLAR GENERAL****Party Information**

Party: D001-Defendant Name: DOLLAR GENERAL Type: B-BUSINESS  
 Index: C HATCHER SYLV Alt Name: Hardship: No JID: DEB  
 Address 1: 100 MISSION RIDGE Phone: (205) 000-0000  
 Address 2:  
 City: GOODLETTSVILLE State: TN Zip: 37072-0000 Country: US  
 SSN: XXX-XX-X999 DOB: Sex: Race:

**Court Action**

Court Action: Court Action Date:  
 Amount of Judgement: \$0.00 Court Action For: Exemptions:  
 Cost Against Party: \$0.00 Other Cost: \$0.00 Date Satisfied:  
 Comment: Arrest Date:  
 Warrant Action Date: Warrant Action Status: Status Description:

**Service Information**

Issued: 09/16/2022 Issued Type: C-CERTIFIED MAIL Reissue: Reissue Type:  
 Return: Return Type: Return: Return Type:  
 Served: 09/19/2022 Service Type: C-CERTIFIED MAIL Service On: Notice of No Answer:  
 Answer: Answer Type: Notice of No Service: Served By:

**Attorneys**

Number	Attorney Code	Type of Counsel	Name	Email	Phone
Attorney 1	000000		PRO SE		

**Financial****Fee Sheet**

Fee Status	Admin Fee	Fee Code	Payor	Payee	Amount Due	Amount Paid	Balance	Amount Hold	Garnish Party
ACTIVE	N	AOCC	C001	000	\$8.06	\$8.06	\$0.00	\$0.00 0	
<b>Total:</b>					\$8.06	\$8.06	\$0.00	\$0.00	

**Financial History**

Transaction Date	Description	Disbursement Account	Transaction Batch	Receipt Number	Amount	From Party	To Party	Money Type	Admin Fee	Reason	Attorney	Operator
09/15/2022	RECEIPT	AOCC	2022248	253306000	\$8.06	C001	000		N			DES

**Case Action Summary**

Date:	Time	Code	Comments	Operator
9/15/2022	10:37 AM	ECOMP	COMPLAINT E-FILED.	000000
9/15/2022	10:51 AM	FILE	FILED THIS DATE: 09/15/2022 (AV01)	DES
9/15/2022	10:51 AM	EORD	E-ORDER FLAG SET TO "Y" (AV01)	DES
9/15/2022	10:51 AM	ASSJ	ASSIGNED TO JUDGE: DONALD E. BLANKENSHIP (AV01)	DES
9/15/2022	10:51 AM	SCAN	CASE SCANNED STATUS SET TO: N (AV01)	DES
9/15/2022	10:51 AM	TDMJ	JURY TRIAL REQUESTED (AV01)	DES
9/15/2022	10:51 AM	STAT	CASE ASSIGNED STATUS OF: ACTIVE (AV01)	DES
9/15/2022	10:51 AM	ORIG	ORIGIN: INITIAL FILING (AV01)	DES
9/15/2022	10:51 AM	C001	C001 PARTY ADDED: HATCHER SYLVESTER (AV02)	DES
9/15/2022	10:51 AM	C001	INDIGENT FLAG SET TO: N (AV02)	DES
9/15/2022	10:51 AM	C001	LISTED AS ATTORNEY FOR C001: PRO SE (AV02)	DES
9/15/2022	10:51 AM	C001	C001 E-ORDER FLAG SET TO "Y" (AV02)	DES
9/15/2022	10:51 AM	D001	D001 PARTY ADDED: DOLLAR GENERAL (AV02)	DES
9/15/2022	10:51 AM	D001	INDIGENT FLAG SET TO: N (AV02)	DES
9/15/2022	10:51 AM	D001	LISTED AS ATTORNEY FOR D001: PRO SE (AV02)	DES
9/15/2022	10:51 AM	D001	D001 E-ORDER FLAG SET TO "Y" (AV02)	DES
9/16/2022	9:53 AM	JEORDE	ORDER E-FILED - AFFIDAVIT OF SUBSTANTIAL HARDSHIP GRANTED - RENDERED & ENTERED: 9/16/2022 9:53:15 AM	
9/16/2022	9:53 AM	C001	INDIGENT FLAG SET TO: Y (AV02)	AJA
9/16/2022	9:53 AM	D001	CERTIFIED MAI ISSUED: 09/16/2022 TO D001 (AV02)	AJA
9/16/2022	11:12 AM	ESCAN	SCAN - FILED 9/16/2022 - NOTICE	KAD
9/26/2022	9:08 AM	D001	SERVICE OF CERTIFIED MAI ON 09/19/2022 FOR D001	KAD
9/26/2022	9:08 AM	ESERC	SERVICE RETURN	KAD
9/26/2022	9:08 AM	----	SCANNED - SERVICE RETURN - TRANSMITTAL - E-NOTICE TRANSMITTALS	

**Images**

Date:	Doc#	Title	Description	Pages
9/15/2022 10:50:29 AM	1	AFFIDAVIT OF SUBSTANTIAL HARDSHIP	AFFIDAVIT OF SUBSTANTIAL	3
9/15/2022 10:50:29 AM	2	COMPLAINT		4
9/16/2022 9:53:16 AM	3	ORDER ON AFFIDAVIT OF SUBSTANTIAL HARDSHIP	ORDER ON AFFIDAVIT OF SUBSTANTIAL HARDSHIP	1
9/16/2022 9:53:21 AM	4	ORDER - TRANSMITTAL	E-NOTICE TRANSMITTALS	2
9/16/2022 9:53:33 AM	5	COMPLAINT - TRANSMITTAL	E-NOTICE TRANSMITTALS	1
9/16/2022 9:53:34 AM	6	COMPLAINT - SUMMONS	E-NOTICE TRANSMITTALS	1
9/16/2022 11:12:52 AM	7	NOTICE	TO CLERK	2
9/26/2022 9:08:46 AM	8	SERVICE RETURN	SERVICE RETURN	2
9/26/2022 9:08:50 AM	9	SERVICE RETURN - TRANSMITTAL	E-NOTICE TRANSMITTALS	1

**END OF THE REPORT**





ELECTRONICALLY FILED

9/15/2022 10:37 AM

01-CV-2022-902766.00

CIRCUIT COURT OF

JEFFERSON COUNTY, ALABAMA

JACQUELINE ANDERSON SMITH, CLERK

FILED IN OFFICE  
CIRCUIT CIVIL DIVISIONState of Alabama  
Unified Judicial System

# **AFFIDAVIT OF SUBSTANTIAL SEP 15 2022 HARDSHIP AND ORDER**

Form C-10-CIVIL  
Page 1 of 3 Rev. 9/2019

(Request to Waive Filing Fees)

IN THE Jefferson County COURT OF JEFFERSON COUNTY, ALABAMA  
(Circuit or District) (Name of County)STYLE OF CASE: Sylvester Hatcher v. Dollar General  
(Plaintiff(s)) (Defendant(s))

☒ I, because of financial hardship, am unable to pay the fees and costs in this case. I request that payment of these fees and costs be waived initially and taxed as costs at the conclusion of the case.

## **AFFIDAVIT**

### **1. IDENTIFICATION**

Full Name Sylvester Hatcher Date of Birth 12-27-1954  
Spouse's Full Name (if married) Valerie Lee Hatcher  
Complete Home Address 3437 JEFFERSON AVE SW, B'Ham, ALA 35221

Total Number of People I am Supporting Financially in Household Including Myself 2  
Telephone Number (Cell) 205-276-1439 (Home) (205)-563-4356  
State & Last 4 Digits of Driver License's Number \_\_\_\_\_ Last 4 Digits of Social Security Number \_\_\_\_\_  
Employer's Name & Address NOT WORKING Employer's Telephone Number NOT WORKING

### **2. ASSISTANCE BENEFITS**

Some of the residents in my household or I receive benefits from any of the following sources (check those which apply)

☐ Temporary Assistance for Needy Families (TANF) ☐ Food Stamps ☐ Medicaid  
☒ Social Security Income (SSI) ☐ Disability ☐ Other \_\_\_\_\_

The monthly value of these benefits combined is \$ 2,168

### **3. INCOME/EXPENSE STATEMENT**

#### **Monthly Gross Income:**

My monthly gross income is \$ 568.00  
My spouse's monthly gross income (unless a marital offense) is \$ 1,600  
My other monthly earnings (commissions, bonuses, interest income, etc.) are \$ NONE  
The combined monthly income received by other members of my household is \$ NONE  
Monthly Unemployment / Worker's Compensation, Social Security, Retirements, etc. \$ NA  
Child Support Payment(s)/Alimony Received \$ NA  
Other Monthly Income (be specific): \$ NA  
3a. TOTAL MONTHLY GROSS INCOME \$ NA

#### **The Monthly Expenses I pay are:**

Rent/Mortgage \$ 539.00  
Total Utilities: Gas, Electricity, Water, etc. \$ 110.00  
Food \$ 200.00  
Clothing \$ 300.00  
Health Care/Medical Insurance \$ 1,200.00  
Car Payment(s)/Transportation Expenses \$ 0  
Loan Payment(s) \$ 659.00  
Credit Card Payment(s) \$ 50.00  
Educational/Employment Expenses \$ \_\_\_\_\_  
Cell Phone Expenses \$ \_\_\_\_\_  
Other Expenses (be specific): CAR REPAIRS \$ 270.00  
3b. Subtotal \$ 0  
3c. Child Support Payment(s)/Alimony (Subtotal) \$ \_\_\_\_\_  
3d. Exceptional Expenses (Subtotal) \$ 520.00

3e. TOTAL MONTHLY EXPENSES (Add totals from 3b., 3c., & 3d. monthly only) \$ 3,707  
Total Monthly Gross Income (3a.) Minus Total Monthly Expenses (3e.) \$ 2,168

State of Alabama Unified Judicial System  Form C-10-CIVIL Page 2 of 3 Rev. 9/2019	<b>AFFIDAVIT OF SUBSTANTIAL HARDSHIP AND ORDER</b> (Request to Waive Filing Fees)	Court Case Number
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4. Assets

My assets are as follows:

Cash on Hand/Bank (or otherwise available such as stocks, bonds, certificates of deposit) \$ 0

Equity in Real Estate (value of property less what you owe) \$ 0

Equity in Personal Property, etc. (such as the value of motor vehicles, stereo, TV, electronics, furnishing, jewelry, tools, guns, less what you owe) \$ 100.00

Other (be specific): \_\_\_\_\_ \$ \_\_\_\_\_

Do you own anything else of value? ☐ Yes ☒ No

(land, house, boat, TV, stereo, jewelry) If so, describe: House - Paid For \$ \_\_\_\_\_

Total Assets \$ 100.00

5. Affidavit/Request

I swear or affirm that the answers are true and reflect my current financial status. I understand that a false statement or answer to any question in the affidavit may subject me to the penalties of perjury. I authorize the court or its authorized representative to obtain records of information pertaining to my financial status from any source in order to verify information provided by me. I further understand and acknowledge that, if the court appoints an attorney to represent me, the court may require me to pay all or part of the fees and expenses of my court-appointed counsel, in addition to all or part of the costs associated with this case.

Sworn to and subscribed before me this

18<sup>th</sup> day of September, 2022

J. Y. Childers

(Judge/Clerk/Notary)

MY COMMISSION EXPIRES APRIL 24, 2023

Sylvester Hatcher  
 (Affiant's Signature)

SYLVESTER HATCHER  
 (Print or Type Name)

X



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9/15/2022 10:37 AM

01-CV-2022-902766.00

CIRCUIT COURT OF

JEFFERSON COUNTY, ALABAMA  
JACQUELINE ANDERSON SMITH, CLERK

Sylvester Hatcher - Plaintiff  
3437 Jefferson Ave S.W  
Birmingham, Ala 35221  
PH-(205)-276-1439

Defendant -  
100 Mission Ridge  
Goodlettsville Tenn. 37072

1-615-855-4000

FILED IN OFFICE  
CIRCUIT CIVIL DIVISION

SEP 15 2022

in the Circuit Court of Jefferson County  
Birmingham Division

in the month of March 2022 Stone mortgage  
kept my charge casher forgot to give my  
charge before he close Register, waited  
on mortgage about 10 or 15 min. to open  
casher Draw But She Didn't, me and  
Her got into a Verbal Fight about 10 min.  
I left and call Corporate But no response  
Few weeks later Fired Terry Kelton For  
no reason at all, he is co-plaintiff in  
this case, the Defendant calls us Both  
With, Emotional Stress, Public embarrassment  
insighting a Fight, keeping my charge and  
Wrongful Termination to Terry Kelton, so we  
Both is asking this Honorable court For a  
monetary award of 1 million Dollars For all  
the Pain and Suffering this mortgage cause  
us, mortgage name is Latasha Walker we are  
asking For our Day in court For Justice.

Sign Sylvester Hatcher  
co-Sign Terry Kelton

date 9-3-2022

JACQUELINE ANDERSON SMITH  
CLERK

State of Alabama Unified Judicial System  Form ARCiv-93 Rev.9/18	<b>COVER SHEET</b> <b>CIRCUIT COURT – CIVIL CASE</b> (Not For Domestic Relations Cases)	Case Number <div style="display: flex; justify-content: space-between;"> <div> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> </div> <div> <input type="text"/> - <input type="text"/> </div> </div> Date of Filing: <div style="display: flex; justify-content: space-between;"> <div> <input type="text"/> <input type="text"/> </div> <div> <input type="text"/> <input type="text"/> </div> <div> <input type="text"/> <input type="text"/> <input type="text"/> </div> </div> Month      Day      Year
<b>GENERAL INFORMATION</b>		
IN THE CIRCUIT COURT OF <u>JEFFERSON</u> , ALABAMA (Name of County)		
Plaintiff <u>Sylvester Hatcher</u> v. Defendant <u>DOLLAR GENERAL</u>		
First Plaintiff <input type="checkbox"/> Business <input type="checkbox"/> Government	<input type="checkbox"/> Individual <input type="checkbox"/> Other	First Defendant <input checked="" type="checkbox"/> Business <input type="checkbox"/> Government
NATURE OF SUIT: Select primary cause of action, by checking box (check only one) that best characterizes your action:		
<b>TORTS: PERSONAL INJURY</b> <input type="checkbox"/> WDEA - Wrongful Death <input checked="" type="checkbox"/> TONG - Negligence: General <input type="checkbox"/> TOMV - Negligence: Motor Vehicle <input type="checkbox"/> TOWA - Wantonness <input type="checkbox"/> TOPL - Product Liability/AEMLD <input type="checkbox"/> TOMM - Malpractice-Medical <input type="checkbox"/> TOLM - Malpractice-Legal <input type="checkbox"/> TOOM - Malpractice-Other <input type="checkbox"/> TBFM - Fraud/Bad Faith/Misrepresentation <input type="checkbox"/> TOXX - Other: _____	<b>OTHER CIVIL FILINGS (cont'd)</b> <input type="checkbox"/> MSXX - Birth/Death Certificate Modification/Bond Forfeiture Appeal/Enforcement of Agency Subpoena/Petition to Preserve <input type="checkbox"/> CVRT - Civil Rights <input type="checkbox"/> COND - Condemnation/Eminent Domain/Right-of-Way <input type="checkbox"/> CTMP - Contempt of Court <input type="checkbox"/> CONT - Contract/Ejectment/Writ of Seizure <input type="checkbox"/> TOCN - Conversion <input type="checkbox"/> EQND - Equity Non-Damages Actions/Declaratory Judgment/Injunction Election Contest/Quiet Title/Sale For Division <input type="checkbox"/> CVUD - Eviction Appeal/Unlawful Detainer <input type="checkbox"/> FORJ - Foreign Judgment <input type="checkbox"/> FORF - Fruits of Crime Forfeiture <input type="checkbox"/> MSHC - Habeas Corpus/Extraordinary Writ/Mandamus/Prohibition <input type="checkbox"/> PFAB - Protection From Abuse <input type="checkbox"/> EPFA - Elder Protection From Abuse <input type="checkbox"/> FELA - Railroad/Seaman (FELA) <input type="checkbox"/> RPRO - Real Property <input type="checkbox"/> WTEG - Will/Trust/Estate/Guardianship/Conservatorship <input type="checkbox"/> COMP - Workers' Compensation <input type="checkbox"/> LORP - Petition for Order of Limited Relief <input type="checkbox"/> CVXX - Miscellaneous Circuit Civil Case	
<b>TORTS: PERSONAL INJURY</b> <input type="checkbox"/> TOPE - Personal Property <input type="checkbox"/> TORE - Real Property	<b>OTHER CIVIL FILINGS</b> <input type="checkbox"/> ABAN - Abandoned Automobile <input type="checkbox"/> ACCT - Account & Nonmortgage <input type="checkbox"/> APAA - Administrative Agency Appeal <input type="checkbox"/> ADPA - Administrative Procedure Act <input type="checkbox"/> ANPS - Adults in Need of Protective Services	
<b>ORIGIN (check one):</b> F <input checked="" type="checkbox"/> INITIAL FILING    A <input type="checkbox"/> APPEAL FROM DISTRICT COURT    O <input type="checkbox"/> OTHER: _____ R <input type="checkbox"/> REMANDED    T <input type="checkbox"/> TRANSFERRED FROM OTHER CIRCUIT COURT		
<b>HAS JURY TRIAL BEEN DEMANDED?</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO    Note: Checking "Yes" does not constitute a demand for a jury trial. (See Rules 38 and 39, Ala.R.Civ.P., for procedure)		
<b>RELIEF REQUESTED:</b> <input checked="" type="checkbox"/> MONETARY AWARD REQUESTED <input type="checkbox"/> NO MONETARY AWARD REQUESTED		
<b>ATTORNEY CODE:</b> <u>8-11-2022</u> <u>Sylvester Hatcher</u> <div style="display: flex; justify-content: space-between;"> <div> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> </div> <div>           Date         </div> <div>           Signature of Attorney/Party filing this form         </div> </div>		
<b>MEDIATION REQUESTED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNDECIDED		
<b>Election to Proceed under the Alabama Rules for Expedited Civil Actions:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No		



State of Alabama Unified Judicial System Form C-34 Rev. 4/2017	FILED IN OFFICE CIRCUIT CIVIL DIVISION <b>SUMMONS</b> <b>SEP 15 2022 -CIVIL-</b>	Court Case Number
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IN THE Circuit COURT OF JEFFERSON COUNTY, ALABAMA  
(Circuit, District, or Juvenile) (Name of County)

Sylvester Hatcher v. DOLLAR GENERAL  
3437 Jefferson Ave S.W. 100 MISSION RIDGE, LADDER, TENN  
(Name(s) of Plaintiff(s)) (Name(s) of Defendant(s))

NOTICE TO: DOLLAR GENERAL 100 MISSION RIDGE, TENN 37072  
(Name and Address of Defendant)

THE COMPLAINT OR OTHER DOCUMENT WHICH IS ATTACHED TO THIS SUMMONS IS IMPORTANT, AND YOU MUST TAKE IMMEDIATE ACTION TO PROTECT YOUR RIGHTS. YOU OR YOUR ATTORNEY ARE REQUIRED TO FILE THE ORIGINAL OF YOUR WRITTEN ANSWER, EITHER ADMITTING OR DENYING EACH ALLEGATION IN THE COMPLAINT OR OTHER DOCUMENT, WITH THE CLERK OF THIS COURT. A COPY OF YOUR ANSWER MUST BE MAILED OR HAND DELIVERED BY YOU OR YOUR ATTORNEY TO THE PLAINTIFF(S) OR ATTORNEY(S) OF THE PLAINTIFF(S), Sylvester Hatcher, WHOSE  
(Name(s) of Attorney(s))

ADDRESS(ES) IS/ARE: 3437 Jefferson Ave S.W. BIHAM, ALA 35221  
(205)-276-1439 OR (205)-563-4356  
(Address(es) of Plaintiff(s) or Attorney(s))

THIS ANSWER MUST BE MAILED OR DELIVERED WITHIN 30 DAYS AFTER THIS SUMMONS AND COMPLAINT OR OTHER DOCUMENT WERE SERVED ON YOU OR A JUDGMENT BY DEFAULT MAY BE RENDERED AGAINST YOU FOR THE MONEY OR OTHER THINGS DEMANDED IN THE COMPLAINT OR OTHER DOCUMENT.

**TO ANY SHERIFF OR ANY PERSON AUTHORIZED BY THE ALABAMA RULES OF CIVIL PROCEDURE TO SERVE PROCESS:**

☐ You are hereby commanded to serve this Summons and a copy of the Complaint or other document in this action upon the above-named Defendant.

☐ Service by certified mail of this Summons is initiated upon the written request of \_\_\_\_\_  
(Name(s))

pursuant to the Alabama Rules of Civil Procedure.  
SEP 15 2022 Jacqueline Anderson Smith By: \_\_\_\_\_  
(Date) (Signature of Clerk) (Name)

☐ Certified Mail is hereby requested.  
(Plaintiff's/Attorney's Signature)

**RETURN ON SERVICE**

☐ Return receipt of certified mail received in this office on \_\_\_\_\_  
(Date)

☐ I certify that I personally delivered a copy of this Summons and Complaint or other document to \_\_\_\_\_  
(Name of Person Served) in \_\_\_\_\_ County,  
 Alabama on \_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Type of Process Server)      \_\_\_\_\_  
(Server's Signature)      \_\_\_\_\_  
(Address of Server)

\_\_\_\_\_  
(Server's Printed Name)      \_\_\_\_\_  
(Phone Number of Server)

State of Alabama Unified Judicial System  Form C-34      Rev. 4/2017	FILED IN OFFICE CIRCUIT CIVIL DIVISION <b>SUMMONS</b> <b>SEP 15 2022 -CIVIL-</b>	Court Case Number
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IN THE Circuit COURT OF Jefferson COUNTY, ALABAMA  
(Circuit, District, or Juvenile)      (Name of County)

Sylvester Hatcher v. Dollar General  
3437 JEFFERSON AVE S.W.      Goodlettsville  
[Name(s) of Plaintiff(s)]      [Name(s) of Defendant(s)]

NOTICE TO: DOLLAR General-100 Mission Ridge- TENN, 37072  
(Name and Address of Defendant)

THE COMPLAINT OR OTHER DOCUMENT WHICH IS ATTACHED TO THIS SUMMONS IS IMPORTANT, AND YOU MUST TAKE IMMEDIATE ACTION TO PROTECT YOUR RIGHTS. YOU OR YOUR ATTORNEY ARE REQUIRED TO FILE THE ORIGINAL OF YOUR WRITTEN ANSWER, EITHER ADMITTING OR DENYING EACH ALLEGATION IN THE COMPLAINT OR OTHER DOCUMENT, WITH THE CLERK OF THIS COURT. A COPY OF YOUR ANSWER MUST BE MAILED OR HAND DELIVERED BY YOU OR YOUR ATTORNEY TO THE PLAINTIFF(S) OR ATTORNEY(S) OF THE PLAINTIFF(S), Sylvester Hatcher, WHOSE  
(Name(s) of Attorney(s))

ADDRESS(ES) IS/ARE: 3437 JEFFERSON AVE S.W. B'Ham, ALA 35221  
(205) - 563 - 4356 or (205) - 276 - 1439  
[Address(es) of Plaintiff(s) or Attorney(s)]

THIS ANSWER MUST BE MAILED OR DELIVERED WITHIN 30 DAYS AFTER THIS SUMMONS AND COMPLAINT OR OTHER DOCUMENT WERE SERVED ON YOU OR A JUDGMENT BY DEFAULT MAY BE RENDERED AGAINST YOU FOR THE MONEY OR OTHER THINGS DEMANDED IN THE COMPLAINT OR OTHER DOCUMENT.

**TO ANY SHERIFF OR ANY PERSON AUTHORIZED BY THE ALABAMA RULES OF CIVIL PROCEDURE TO SERVE PROCESS:**

☐ You are hereby commanded to serve this Summons and a copy of the Complaint or other document in this action upon the above-named Defendant.

☐ Service by certified mail of this Summons is initiated upon the written request of Jacqueline Anderson Smith [Name(s)]  
 pursuant to the Alabama Rules of Civil Procedure.

SEP 15 2022      By: \_\_\_\_\_  
(Date)      (Signature of Clerk)      (Name)

☐ Certified Mail is hereby requested. \_\_\_\_\_  
(Plaintiff's Attorney's Signature)

**RETURN ON SERVICE**

☐ Return receipt of certified mail received in this office on \_\_\_\_\_  
(Date)

☐ I certify that I personally delivered a copy of this Summons and Complaint or other document to \_\_\_\_\_  
(Name of Person Served) in \_\_\_\_\_ County,  
 Alabama on \_\_\_\_\_  
(Date)

_____ <small>(Type of Process Server)</small>	_____ <small>(Server's Signature)</small>	_____ <small>(Address of Server)</small>
_____ <small>(Server's Printed Name)</small>	_____ <small>(Phone Number of Server)</small>	



ELECTRONICALLY FILED

9/16/2022 9:53 AM

01-CV-2022-902766.00

CIRCUIT COURT OF

JEFFERSON COUNTY, ALABAMA  
JACQUELINE ANDERSON SMITH, CLERK

IN THE CIRCUIT COURT OF JEFFERSON COUNTY, ALABAMA  
BIRMINGHAM DIVISION

HATCHER SYLVESTER

)

Plaintiff,

)

)

v.

)

Case No.: CV-2022-902766.00

)

DOLLAR GENERAL

)

Defendant.

)

ORDER ON AFFIDAVIT OF SUBSTANTIAL HARDSHIP

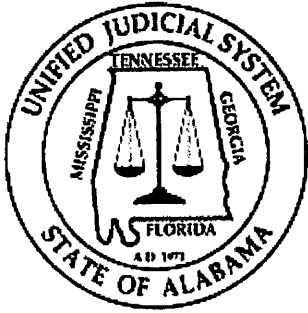
Affiant is indigent and request is GRANTED. The prepayment of docket fees is waived.

IT IS FURTHER ORDERED AND ADJUDGED that the court reserves the right and may order reimbursement of attorney's fees and expenses, approved by the court and paid to the appointed counsel, and costs of court.

DONE this 16<sup>th</sup> day of September, 2022

/s/ DONALD E. BLANKENSHIP

CIRCUIT JUDGE



## AlaFile E-Notice

01-CV-2022-902766.00

Judge: DONALD E. BLANKENSHIP

To: HATCHER SYLVESTER (PRO SE)  
3437 JEFFERSON AVE SW  
BIRMINGHAM, AL, 35221-0000

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## NOTICE OF ELECTRONIC FILING

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IN THE CIRCUIT COURT OF JEFFERSON COUNTY, ALABAMA

SYLVESTER HATCHER V. DOLLAR GENERAL  
01-CV-2022-902766.00

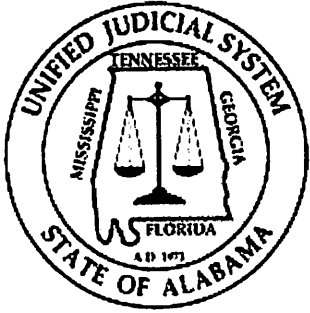
The following matter was FILED on 9/16/2022 9:53:16 AM

Notice Date: 9/16/2022 9:53:16 AM

JACQUELINE ANDERSON SMITH  
CIRCUIT COURT CLERK  
JEFFERSON COUNTY, ALABAMA  
JEFFERSON COUNTY, ALABAMA  
716 N. RICHARD ARRINGTON BLVD.  
BIRMINGHAM, AL, 35203

205-325-5355  
jackie.smith@alacourt.gov





## AlaFile E-Notice

01-CV-2022-902766.00

To: DOLLAR GENERAL  
100 MISSION RIDGE  
GOODLETTSVILLE, TN, 37072

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## NOTICE OF ELECTRONIC FILING

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IN THE CIRCUIT COURT OF JEFFERSON COUNTY, ALABAMA

SYLVESTER HATCHER V. DOLLAR GENERAL  
01-CV-2022-902766.00

The following complaint was FILED on 9/15/2022 10:50:29 AM

Notice Date: 9/15/2022 10:50:29 AM

JACQUELINE ANDERSON SMITH  
CIRCUIT COURT CLERK  
JEFFERSON COUNTY, ALABAMA  
JEFFERSON COUNTY, ALABAMA  
716 N. RICHARD ARRINGTON BLVD.  
BIRMINGHAM, AL, 35203

205-325-5355  
jackie.smith@alacourt.gov

State of Alabama Unified Judicial System Form C-34 Rev. 4/2017	<b>SUMMONS</b> <b>- CIVIL -</b>	<b>Court Case Number</b> 01-CV-2022-902766.00
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**IN THE CIRCUIT COURT OF JEFFERSON COUNTY, ALABAMA**  
**SYLVESTER HATCHER V. DOLLAR GENERAL**

**NOTICE TO:** DOLLAR GENERAL, 100 MISSION RIDGE, GOODLETTSVILLE, TN 37072  
 \_\_\_\_\_  
*(Name and Address of Defendant)*

THE COMPLAINT OR OTHER DOCUMENT WHICH IS ATTACHED TO THIS SUMMONS IS IMPORTANT, AND YOU MUST TAKE IMMEDIATE ACTION TO PROTECT YOUR RIGHTS. YOU OR YOUR ATTORNEY ARE REQUIRED TO FILE THE ORIGINAL OF YOUR WRITTEN ANSWER, EITHER ADMITTING OR DENYING EACH ALLEGATION IN THE COMPLAINT OR OTHER DOCUMENT, WITH THE CLERK OF THIS COURT. A COPY OF YOUR ANSWER MUST BE MAILED OR HAND DELIVERED BY YOU OR YOUR ATTORNEY TO THE PLAINTIFF(S) OR ATTORNEY(S) OF THE PLAINTIFF(S), SYLVESTER HATCHER  
 \_\_\_\_\_  
*[Name(s) of Attorney(s)]*

WHOSE ADDRESS(ES) IS/ARE: 3437 JEFFERSON AVE SW, BIRMINGHAM, AL 35221  
 \_\_\_\_\_  
*[Address(es) of Plaintiff(s) or Attorney(s)]*

THE ANSWER MUST BE MAILED OR DELIVERED WITHIN 30 DAYS AFTER THIS SUMMONS AND COMPLAINT OR OTHER DOCUMENT WERE SERVED ON YOU OR A JUDGMENT BY DEFAULT MAY BE RENDERED AGAINST YOU FOR THE MONEY OR OTHER THINGS DEMANDED IN THE COMPLAINT OR OTHER DOCUMENT.

**TO ANY SHERIFF OR ANY PERSON AUTHORIZED BY THE ALABAMA RULES OF CIVIL PROCEDURE TO SERVE PROCESS:**

☐ You are hereby commanded to serve this Summons and a copy of the Complaint or other document in this action upon the above-named Defendant.

☒ Service by certified mail of this Summons is initiated upon the written request of SYLVESTER HATCHER  
 pursuant to the Alabama Rules of the Civil Procedure. *[Name(s)]*

09/16/2022 /s/ JACQUELINE ANDERSON SMITH By: \_\_\_\_\_  
*(Date)* *(Signature of Clerk)* *(Name)*

☒ Certified Mail is hereby requested. /s/ SYLVESTER HATCHER  
*(Plaintiff's/Attorney's Signature)*

**RETURN ON SERVICE**

☐ Return receipt of certified mail received in this office on \_\_\_\_\_  
*(Date)*

☐ I certify that I personally delivered a copy of this Summons and Complaint or other document to \_\_\_\_\_  
 \_\_\_\_\_ in \_\_\_\_\_ County,  
*(Name of Person Served)* *(Name of County)*

Alabama on \_\_\_\_\_  
*(Date)*

\_\_\_\_\_  
*(Type of Process Server)*

\_\_\_\_\_  
*(Server's Signature)*

\_\_\_\_\_  
*(Address of Server)*

\_\_\_\_\_  
*(Server's Printed Name)*

\_\_\_\_\_  
*(Phone Number of Server)*



## NOTICE TO CLERK

REQUIREMENTS FOR COMPLETING SERVICE BY  
CERTIFIED MAIL OR FIRST CLASS MAIL

IN THE CIRCUIT COURT OF JEFFERSON COUNTY, ALABAMA  
SYLVESTER HATCHER V. DOLLAR GENERAL

01-CV-2022-902766.00

To: CLERK BIRMINGHAM  
clerk.birmingham@alacourt.gov

TOTAL POSTAGE PAID: \$8.06

Parties to be served by Certified Mail - Return Receipt Requested

DOLLAR GENERAL

100 MISSION RIDGE

GOODLETTSVILLE, TN 37072

Postage: \$8.06

Parties to be served by Certified Mail - Restricted Delivery - Return Receipt Requested

Parties to be served by First Class Mail

DOCUMENT 7

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<p>1. Article Addressed to:</p> <p><b>DOLLAR GENERAL</b>  <b>100 MISSION RIDGE</b>  <b>GOODLETTSVILLE, TN 37072</b></p> <p>9590 9402 6310 0274 7137 47</p> <p>7022 0410 0002 8552 8620</p>		<p>A. Signature <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p><b>X</b></p> <p>B. Received by (Printed Name) C. Date of Delivery</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No          If YES, enter delivery address below:</p> <p><b>S/C</b></p> <p><b>CV-22-902766</b></p>	
<p>2. Service Type</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail™</p> <p><input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Signature Restricted Delivery</p> <p>all Restricted Delivery (over \$500)</p>		<p>3. Extra Services &amp; Fees (check box, add fee as appropriate)</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery \$</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery \$</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery \$</p> <p><input type="checkbox"/> Return Receipt (hardcopy) \$</p> <p><input type="checkbox"/> Return Receipt (hardcopy) \$</p> <p><input type="checkbox"/> Extra Services &amp; Fees (check box, add fee as appropriate) \$</p> <p>Certified Mail Fee</p>	
<p>4. Total Postage and Fees \$</p> <p>Postage \$</p> <p>Sent To \$</p> <p>City, State, ZIP+4®</p> <p>PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions</p>		<p>Domestic Mail Only</p> <p><b>U.S. Postal Service®</b></p> <p><b>CERTIFIED MAIL® RECEIPT</b></p> <p>For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a></p> <p><b>OFFICIAL USE</b></p> <p>Postmark Here</p>	

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt



## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

DOLLAR GENERAL  
100 MISSION RIDGE  
GOODLETTSVILLE, TN 37072



9590 9402 6310 0274 7137 47

7022 0410 0002 8552 8620

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

Mary Davis

☐ Agent☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

SEP 19 2022

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

S/C

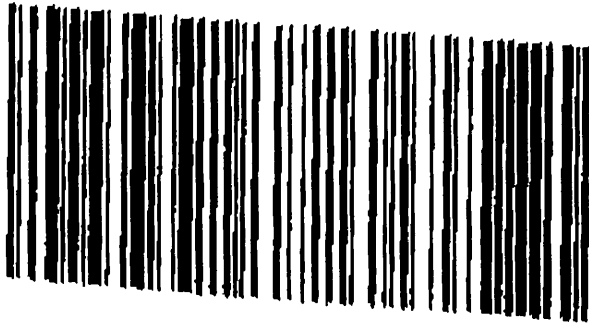
CV-22-902766

3. Service Type

☐ Adult Signature☐ Adult Signature Restricted Delivery☒ Certified Mail®☐ Certified Mail Restricted Delivery☐ Collect on Delivery☐ Collect on Delivery Restricted Delivery☐ Priority Mail Express®☐ Registered Mail™☐ Registered Mail Restricted Delivery☒ Signature Confirmation™☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt

USPS TRACKING#



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

9590 9402 6310 0274 7137 47

United States  
Postal Service

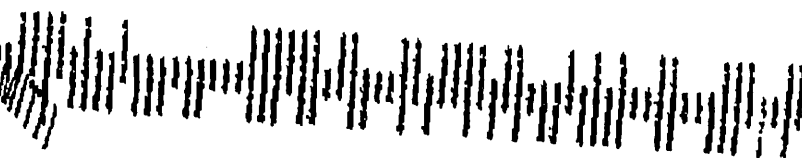
• Sender: Please print your name, address, and ZIP+4® in this box•

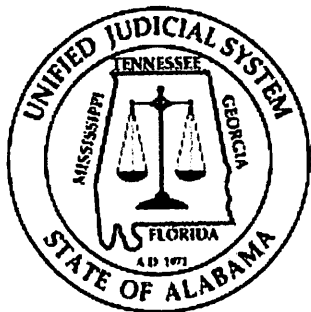
JACQUELINE ANDERSON SMITH, CLERK  
ROOM 400 JEFF CO COURTHOUSE  
716 RICHARD ARRINGTON JR BLVD., NO.  
BIRMINGHAM, ALABAMA 35203

FILED IN OFFICE  
CIRCUIT CIVIL DIVISION

SEP 21 2022

JACQUELINE ANDERSON SMITH  
CLERK





## AlaFile E-Notice

01-CV-2022-902766.00

Judge: DONALD E. BLANKENSHIP

To: HATCHER SYLVESTER (PRO SE)  
3437 JEFFERSON AVE SW  
BIRMINGHAM, AL, 35221-0000

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## NOTICE OF SERVICE

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IN THE CIRCUIT COURT OF JEFFERSON COUNTY, ALABAMA

SYLVESTER HATCHER V. DOLLAR GENERAL  
01-CV-2022-902766.00

The following matter was served on 9/19/2022

D001 DOLLAR GENERAL  
Corresponding To  
CERTIFIED MAIL

JACQUELINE ANDERSON SMITH  
CIRCUIT COURT CLERK  
JEFFERSON COUNTY, ALABAMA  
JEFFERSON COUNTY, ALABAMA  
716 N. RICHARD ARRINGTON BLVD.  
BIRMINGHAM, AL, 35203

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